

## SCOUR EAST FOR MAN WHO KILLED TWO

(Continued from page 1.)

plete a record as was possible to get. Here it is as issued by the District Attorney:

Luther Boddy, who shot and killed Detectives Buckley and Miller last night, has this record: Plead guilty on January 10, 1919, to unlawful entry before Judge McIntyre in Court of General Sessions, Part I. At the same time there was taken into consideration an indictment of December 20, 1918, charging him with burglary. He was rearrested April 18, 1919, charged with grand larceny, but was discharged on his own recognizance on May 21, 1919, because the evidence was insufficient to convict. He was also arrested November 1, 1918, together with another person, charged with burglary, but the Grand Jury dismissed the complaint against him November 8, 1918, and indicted his co-defendant.

Boddy's criminal record appears to have extended to Montclair, where with Newark and other nearby Jersey towns the search for him was proceeding also last night. The police here are informed that Boddy formerly lived in Bay Street, Montclair, with his mother and brother. In June, 1919, he was sentenced by Recorder Henry L. Yost of Montclair to the Rahway Reformatory on charges of breaking and entering. Apparently he was released on parole from the Rahway Reformatory and has not been in Montclair for more than a year.

## BLAMES CAPITALISM FOR PARTITION OF AFRICA

NEW YORK, Jan. 14.—Bishop George Alexander McGuire, Bishop of the African Orthodox Church, denounced the capitalist-imperialist system as in violation of the Divine Will and directly responsible for the present ills of the masses of all races as well as for the partition and subjugation of Africa. The occasion was his watch-night sermon to the congregation of the Church of the Good Shepherd, 224 West 135th Street, on Old Year's Night. The building was packed to the doors.

## Danger Of Lynching Thwarted Extraditions To South In Many Cases

NEW YORK CITY, Jan. 14.—Anti-lynching laws enacted in two states during 1921 are announced in the twelfth annual report of the National Association for the Advancement of Colored People, 70 Fifth Avenue, New York, made public today. One of the laws was enacted in West Virginia and the other in Minnesota. The Minnesota law makes recoverable from a county in which lynching occurs, the sum of \$7,500, and renders officers, permitting prisoners to be lynched, liable to removal by the Governor of the State.

The Association further announced that the sum of \$33,928.56 had been spent in its ten-year fight against lynching in the United States and that in the course of this fight 2,000 public meetings had been held, attended by more than 3,000,000 persons.

According to the association's report, a number of extraditions of Negroes from northern to southern states have been prevented during the year, on the ground that the colored prisoners might be lynched or would not be given fair trials if returned to southern jurisdictions. One case mentioned is that of Thomas Ray, whose extradition to Georgia was refused by Governor Groesbeck of Michigan after representations had been made by attorneys for the National Association for the Advancement of Colored People. Extradition of one colored man, Will Whitfield, from New York to North Carolina, is still being fought by the Association. Extradition of Ed Knox, from Charleston, West Virginia, to Tennessee was prevented when it was proved that one man had previously

been lynched in the belief that he was the Ed Knox in question, and it was shown he was innocent of the crime charged.

The report also states that the Secretary of the Association, James Weldon Johnson, repeatedly called upon President Harding who was prevailed upon to incorporate an appeal for the ending of lynching in his message of April 12.

In the course of the fight conducted by the Association against the Ku Klux Klan, the report states, the showing of "The Birth of a Nation" film has been stopped in California, was discontinued in Boston by order of the Mayor, and the right of colored people to picket theatres in which the film was shown in New York was vindicated in court.

Through its country-wide membership the Association collected facts about the Ku Klux Klan, many of which were turned over to the New York World for use in its exposure of the Klan's aims and methods.

Other activities of the Association included: Continued appeals for the withdrawal of Marines from the black republic of Haiti; legal defense of colored farmers condemned to death for their participation in the Arkansas riots of 1919, carrying the cases to the Supreme Court of the United States; investigation and publication of the facts surrounding the Tulsa, Oklahoma, riot in which fifteen thousand colored citizens lost their homes by fire. For the physical aid and legal defense of colored citizens of Tulsa, the Association collected and administered a fund of \$3,500.

## Deputies Guard Man From Coast Mob

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LOS ANGELES, Jan. 14.—Reports that avengeful mob was organizing to lynch John Allen, slayer of Henry J. Roscoe, resulted in the detailing of half a hundred officers and deputy sheriffs to guard the prisoner during the inquest over the body of the slain man. The coroner's verdict was that the victim came to his death from bullet wounds inflicted by Allen, but could not determine whether the slaying was murder or justifiable homicide.

A man's fool friends cause him almost as much trouble as his wise enemies.

## FIND LOVE LETTERS IN LYNCHED MAN'S POCKET

MEMPHIS, TENN., Jan. 12.—Reports from Florence, S. C., indicate that the new year was ushered in by a lynching near the county line between Florence and Williamsburg counties on the very first day, and that a Sunday. The reports came through the office of Sheriff Gamble of Williamsburg county. A black man whose name does not appear was accused of intimacy with a white woman. It is significant, however, that letters from her were found in his pocket after the lynching.

No one finds a coin in the street without looking for more. Is that avarice?

## EYES OF CONGRESS ON RESTAURANT DISCRIMINATION

NEW YORK CITY, Jan. 14.—The National Association for the Advancement of Colored People, 70 Fifth Avenue, New York City, today made public a letter from Representative Martin C. Anson, of the 21st district, New York, asserting that if any attempt were made to exclude colored people from the restaurant of the House of Representatives in Washington, he would fight it. The letter was addressed to James Weldon Johnson, secretary of the Association, and concludes with a reference to Mr. Johnson's "strenuous activity" in pressing the Dyer Anti-Lynching Bill.

"I cannot believe," writes Representative Anson, "that any assurances have been given to Mr. Aswell as stated in the report. However, just so soon as I return to Washington, I shall investigate this matter and advise you."

"I am quite certain that no such rule as requested by Representative Aswell of Louisiana will be made during a Republican Administration. If any such rule is made, I shall fight with you to have it abrogated."

I am glad to have been able to cooperate with you in connection with your strenuous activity in favor of the Anti-Lynching Bill.

## CALLS NEW BOOK BEST SELLER SINCE "UNCLE TOM'S CABIN"

WASHINGTON, D. C., Jan. 14.—Victor R. Daly, business manager of the Associated Publishers, Inc., in an interview with representatives of the press here predicted a sale for Dr. Woodson's new book, "The History of the Negro Church" that would rival the sale of any book since "Uncle Tom's Cabin." Asked for his reason for such a sweeping statement, Mr. Daly stated that although the book had not been out the press more than a week, it had hardly had time to reach the hands of agents, schools, colleges and church organizations that were waiting for it, yet the demand for it was so great that practically the entire first edition was swallowed up in advance orders. To substantiate his statement, the business manager exhibited a stack of orders not only from agents and private individuals, but from schools and colleges where the book is to be used as a text-book, from bishops and high churchmen ordering immense numbers of copies for use in church organizations and kindred religious activities.

About two months ago the officers of the Association had shown that he was the same man that escaped from the chain-gang here after stealing \$2,000 from two old trusty lifers who had been selling peanuts and accumulated this amount. Of this country received a message from Utica, N. Y., stating that they had Lawton. Later a message came from the same source stating that Lawton was in a hospital. The local officials finally gave up the idea of sending for him and the New York authorities were instructed to let him go. Lawton denies that he was ever in Utica and claims he was in Johns Hopkins Hospital, after which he came back to this country. He denies having ever been in Pineora or Savannah, but a citizen of this city declares he saw him in a lawyer's office in Savannah and that the lawyer had told him of the contract. He does admit, however, having been in a railroad wreck, but has nothing to say when asked about his fortune. When seen in the jail he asked, "Is you a detective?" "Is you a lawyer?" and many other evasive questions.

## SCHOOL CELEBRATES SLAVERY'S END

HAMPTON, VA., Jan. 14.—Two thousand colored men, women and children of the Lower Peninsula of Virginia celebrated the fifty-ninth anniversary of Emancipation Day holding public exercises in Oglethorpe Hall, Hampton Institute, under the auspices of the Elizabeth City County Emancipation Association, of which C. H. Henderson is president.

Dr. James E. Gregg, in his address of welcome, declared that it was appropriate to link up the thought of freedom with the thought of education. "A school," he said, "is a peculiarly appropriate place for the commemoration of the end of slavery and the beginning of full legal freedom—intellectual freedom, deliverance from the bondage of superstition and ignorance; moral freedom, deliverance from all the habits which enchain and enslave a man and keep him from being his best and truest self."

## Attention, Policyholders

Chicago, Illinois, January 4, 1922.

To the Policy Holders of the Superior National Insurance Company:—The 1921 session of the State Legislature enacted laws requiring Mutual Sick and Accident Companies to have on hand on the 31st day of December, 1921, assets over and above all liabilities, in an amount of not less than Five Thousand Dollars (\$5,000.00). Owing to economic conditions and extra heavy percentage of sick claims, the end of the year found us in debt several hundred dollars. The winter months for now upon us, months in which claims are at the highest. We calculated and found that to meet the requirements of the State Laws and to carry the company through the period of industrial depression would require Ten Thousand Dollars (\$10,000.00). Our board was ready and willing to put up Five Thousand Dollars (\$5,000.00) of this amount if they could raise the other Five Thousand Dollars (\$5,000.00) from other sources, to meet the operating expenses of the Company.

We made every possible effort to raise this Five Thousand Dollars (\$5,000.00) from among men of our race. We tried in every conceivable way to interest men with money, but could not do so. Other insurance companies operated by colored men refused to consider plans for a consolidation or to tender us any help.

It was then, either to fail and lose several thousand dollars invested in the company or arrange with some other persons to protect our debts, our policies, and our investments.

We found some white friends who were willing to help us, while we had failed to get help from any colored men.

We have made the best arrangements possible, in the best way we could, to protect your policies, to pay our debts and save our investments. No policy holder or creditors will lose one penny.

Yours very truly,  
WILLIAM J. LATHAM,  
President.

## Southerners Fall Hard For This Wallingford

STATESBORO, GA., Jan. 14.—After operating a confidence game on credulous but greedy whites that would excite the admiration of J. Rufus Wallingford, E. W. F. Lawton, an escaped prisoner, is back again behind the bars.

Since his escape from the gang he claims to have been in a railroad wreck—and he does give every evidence of having been in some kind of a wreck, having lost a leg and one side of his face punched in. His dilapidated condition, however, has helped him in working a slick trick on several whites.

He went to a business man of Brooklet a few days ago, whom Lawton claims to have known for years and told him that he had sued the railroad and recovered \$34,000. He claimed that \$10,000 of this big sum was subject to check on a bank in Indiana and the balance was on time certificate. He called attention to his dilapidated condition and said he realized he would not live long and wanted to leave this money with someone. He did not, however, want to cash in his time certificate, which would be due in a few months, because he would lose the interest.

The Bulloch county citizen and Lawton came to this city and had a contract drawn up, it is said. He went to the Brooklet bank and drew a draft, it is said, for his \$10,000, telling the officials of the bank to give him credit for it when it came back. In the meantime he had succeeded in getting the business man to let him have some money. The Indiana bank communicated with by wire by the local lawyer who drew up the contract and the answer came that he was unknown.

It is said that a lawyer in Savannah also drew up a similar contract bequeathing these "riches" to a citizen of Pineora about a month ago, and that several others had "made love" to him.

Investigation has shown that he is the same man that escaped from the chain-gang here after stealing \$2,000 from two old trusty lifers who had been selling peanuts and accumulated this amount. Of this country received a message from Utica, N. Y., stating that they had Lawton. Later a message came from the same source stating that Lawton was in a hospital. The local officials finally gave up the idea of sending for him and the New York authorities were instructed to let him go.

Lawton denies that he was ever in Utica and claims he was in Johns Hopkins Hospital, after which he came back to this country. He denies having ever been in Pineora or Savannah, but a citizen of this city declares he saw him in a lawyer's office in Savannah and that the lawyer had told him of the contract. He does admit, however, having been in a railroad wreck, but has nothing to say when asked about his fortune. When seen in the jail he asked, "Is you a detective?" "Is you a lawyer?" and many other evasive questions.

## STILL FIGHTING FOR ANTI-LYCH BILL

NEW YORK CITY, Jan. 12.—The National Association for the Advancement of Colored People, 70 Fifth Avenue, New York, today announced that its secretary, James Weldon Johnson, had been in Washington at the opening of the present session of Congress to confer with leaders in the House of Representatives on the strategy to be pursued for enacting the Dyer Anti-Lynching Bill into law.

Daily conferences are being held between Mr. Johnson and Representatives Dyer, Mondell, Campbell, Madden and others. Mr. Johnson will remain in Washington until a vote on the Dyer bill is taken.

Mr. Johnson is keeping in constant communication by telegraph and telephone with the national office of the N. A. A. C. P. in New York, so that information of necessary action on the bill may be sent out over the country at a moment's notice.

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Proprietor

Mme. Sadie M. Dillard, Mgr.

## THE CHURCHES

ST. JOHN'S BAPTIST CHURCH.

Reverend McCoo, Pastor.

The season's services were well attended at St. John's. Over twenty-five persons were added to the membership last Sunday.

The pastor began a series of sermons which will be put in book form and placed upon the market. The subject of his initial sermon was "Mental Unrest." It was timely, logical and to the point.

The annual report of the Bank-Clerk, showed \$5,118.80 raised from January 1 to December, 1921. This without admission fees.

Announcement was made by the pastor of having secured the capable choirmaster and organist, Professor W. A. Seon Henry, for service at St. John. Prof. Henry was formerly organist and choirmaster at St. Catherine's. Also he assisted Prof. J. Wesley Jones at the Pier, etc. He presided at the organ at both services Sunday.

TRINITY CHURCH.

Sunday morning, January 15th, at 10:45, there will be a special musical

program rendered by the Morris Glee Club, the Choral Club together with Trinity's Greater Choir under the direction of Prof. Ed Morris. Mrs. J. W. Fisher will sing Ave Maria, and Mr. Everett M. Renfro will render a violin solo. This morning sermon will be delivered by the pastor, Rev. G. W. Luber. At 3 p. m. the Sacrament of the Lord's Supper will be administered by Dr. G. R. Bryant, district superintendent. The pastor will conduct special services at 7:30 p. m. Every one is invited to attend these services. We have a hearty welcome for all visitors. These services will be in the main auditorium on Prairie Avenue near 30th Street. Look for the big sign.

LINCOLN MEMORIAL CONGREGATIONAL CHURCH

Champion Avenue at E. 63rd Street

Charles Wesley Burton, Minister

Rev. Charles Wesley Burton celebrated his third anniversary as minister of Lincoln Memorial Congregational Church the first Sunday in December and his review of the three years' work showed that the membership of the church had been doubled during that time and over ten thousand dollars raised for all church purposes. The church has also been elevated from the rank of a mission to a basis of self-support and independence, which facts speak well for both Pastor Burton and his flock.

Lincoln Memorial enters the New Year with undimmed courage and a greater faith in God. We take this opportunity to invite all people in Chicago without church homes, and especially those who believe in intelligent worship and religious freedom, to join us in the great battle for righteousness and social service.

Our Service Next Sunday  
Next Sunday, January 15, promises to be a rare day for Lincoln Memorial. In the morning, at 11 o'clock, the Rev. Harold M. Kingsley, director of Negro work in the North, will be our speaker and a great audience is expected to greet him. Mr. Kingsley is a graduate of Talladega and Yale and is one of the most forceful of our younger ministers. At the evening service next Sunday the people of the Woodlawn community are to have the rare pleasure of hearing Charles Spurgeon, the "boy orator," who has claimed and thrived in America with his eloquence and logic. Mr. Spurgeon will speak at 8 o'clock and his subject will be: "The Hour Has Come." Special music will be rendered by the Hagan Choir and visiting artists. The public is cordially invited to all our services.

INSTITUTIONAL CHURCH  
Institutional A. M. E. Church, 3825 S. Dearborn Street, Rev. David Johnson, Pastor. Daily, 10:45 a. m. Sermon by Bishop A. J. Carey, D. D., 3 p. m. Sermon by Rev. Wm. A. Blackwell, pastor of Walters A. M. E. Zion Church. Choir and congregation invited. 7:45 p. m., sermon by Dr. L. M. Fenwick, D. D., M. D. Our choir has been requested to repeat their Christmas program, consisting of their light procession, angel wings and white robes. This is a magnificent scene and will be repeated Sunday night under the directorship of Miss Magnolia N. Lewis.

Jack Threatens to Enter Ring Again  
There is likely to be some pretty strong competition in the Harry Williams-Bill Tate-Sam Langford League during the coming year if Jack Johnson's plans do not go amiss. The former champion has one big ambition plan. That is to get on a match with Harry Williams, whom he thinks is the best of the big colored heavies, and by whipping him prove to the public that he is as good as he ever was.

To this end Johnson is about to form training camp and lie away to the balmy air of southern California for the purpose of whipping himself into the very best of condition.

"The only thing the matter with Jack at the present time is that he is a little heavy," Gus said, "but it is weight that will come off easily, we think. He will take three and possibly four big fellows with him and train right up to next June. By that time we think he will have something pretty big lined up for him."

St. Matthew's Zion M. E. Church  
Reverend G. W. Henderson, Pastor. The Sunday evening service at St. Matthews was marked by the advance in attendance by new visitors and the reception of new members. The choir under direction of Prof. Pace is now in the limelight. Rev. Henderson presented Editor W. A. Ellis (Social and Club Dept. The Whip), who made a short speech. Dr. H. Hewitt Brown, Jr., and Mr. Jay E. Powers were also present. The sermon pertained to the "Building of the House Upon the Firm Rock." It was masterful. Great crowds are now getting off the State Street Cars and walking down 46th Street to the Church between Wabash and Michigan. Spacious and Capacity over 900 with good congregation. On January 23rd, 1922, a number of best artists from several large chorals have consented to support the presentation of MR. ROBERT L. EPHRAIM, Reader, at this church. The Club Editor of the Whip is stage-

ing this big event—therefore it will be great. Mrs. Bessie Clayton, assisting.

Quinn Chapel A. M. E. Church  
Rev. C. F. Stewart, who is now pastor of St. James church, Minneapolis, Minn., will preach at Quinn Chapel Sunday morning at 10:45 A. M. Rev. Churchstone Lord will preach at 8:00 P. M. The Gospel choir will sing every Sunday night. Rev. Washington will preach at Quinn Chapel Sunday, January 22 and 29 at 10:45 A. M. Sunday night, January 29th, the young people will render a program. Dr. H. E. Stewart will preach the first Sunday in February. Subject, "Found Wanting."

Carter's Temple  
Carter's Temple, C. M. E. Church, 43rd and Champaign, Rev. Jas. A. Stout, D. D., Pastor. Sunday, January 8th, Bishop R. A. Carter, preached a very inspiring sermon at 11 A. M.; he dealt with his subject in the usual masterly way.

Rev. Stout lectured in the afternoon and evening; each service was well attended. The Epworth League and Sunday School still maintain their usual interest.

Metropolitan Community Center  
W. D. Cook, Pastor.  
The congregation at Wendell's Sunday morning were highly interested when the pastor in an hour address, whipped the "bad" folks in his family and lauded the faithful ones. He well demonstrated the power of self-control when supported by the Christ-like Spirit. The members of the Center said that they knew that sermon was coming to them—so, they took it meekly and praised God that it was no more severe.

Then upon a tangent from his gentle and usually pertinent "remarks" he made his sermon inclusive—so that even the visitors to the Church felt the help from the general teaching brought out in the lecture. (No report from Evening Club.)

Next Fourth Sunday is to be the biggest BIG Program at Wendell's. Saturday evening, January 28th, Banquet and Vodvil at 3118 Giles Avenue, under direction of J. Wesley Jones and Choir.

Central Baptist Church  
Giles Avenue and Pershing Road  
Reverend J. W. Coleman, Pastor.  
Sunday, the 8th instant, was a big day at Central. The pastor preached "The New Year's Start" from Josh. 3d and 4th. At the Communion service many persons gave their determination to make a new start for the New Year. Reverend A. L. McCoo will preach at the afternoon service next Sunday. Revival begins January 9, 1922.

Reverend R. H. Walker, the reformed Gambler from New York, will conduct a ten nights' meeting here. Come and Hear!

The Olivet Baptist Church  
L. Williams, D. D., Pastor.  
Last Sunday's services were well attended at Olivet, every seat in the main auditorium was taken before ten thirty, and the crowd had begun to file in up-stairs, and in the overflow down-stairs. The Pastor preached in the main auditorium on the subject: "The Church's Program for 1922." Assistant Pastor, Rev. H. B. Hawkins, preached to a large audience up-stairs. In the absence of the Rev. J. H. Brannan, assistant Pastor, Rev. E. G. Abner took his place and preached the delight of all present. In the afternoon the Famous Chorus of Prof. J. A. Mundy, appeared in a part-song concert. Prof. Mundy is well known in the musical world of the city, and it goes without saying everybody was well pleased. In the evening the pastor preached from the subject: "Spiritual Growth," he said that Christianity is progressive and it is not all of a piece when we are converted, but we are constantly grow in grace and the knowledge of Christ. Then he went on to describe the conditions of growth, the seed of grace, the proper soil, the cultivation. It was enjoyed by all. Services next Sunday. All are welcome.

St. Mark M. E. Church  
50th Street and Wabash Avenue  
Rev. John W. Robinson, Pastor.  
Sunday morning at an early hour the great Auditorium of St. Mark was well filled. The sermon was delivered by the pastor from the subject "God's Warning." This was indeed a great sermon as he pictured to his appreciative audience the story of Lot; how he did from the city and the destruction of Sodom.

Next Sunday morning services at the usual hour. Visit St. Mark, you are welcome at all services. Lyceum at 5:15.

Central Baptist Church  
Rev. J. W. Coleman, Pastor.  
Sunday, January 9, was a great day at Central. The pastor preached a great sermon at each service. Morning Text Mark 8:34, "The Discipleship of Jesus." Evening sermon along the line of revival meeting. Both services were well attended.

Central is finding her place among the great branches of Zion.

The members are being encouraged and are taking on new life.

Rev. R. H. Walker, the reformed Gambler of New York, under every begins a ten nights' revival at Central Monday, January 9. Will preach every night; come and hear him.

Regular service Sunday. Come and help us put over the Kingdom program.

## Good Food

THE BEST choice and dainty dishes that the season affords. An expert chef gives his experience to every article we serve and the prices are as low as any place in the city. OUR SERVICE is aimed to please you and speed and cleanliness is emphasized. Stop in and be satisfied for we have solved the food problem.

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## The Dixie Flyer

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THE Dixie Roadster is a two-passenger car mounted on the same chassis as the five-passenger Touring Car. A distinctive design—low body and graceful rear deck, gives it that appearance of great utility and serviceability—the outward expression of its mechanical excellence. Like other Dixie Models, the Roadster has a full complement of convenient equipment which makes driving easy and untiring. It is furnished in durable finish—color option being the same as that of the Touring Car.

THE Sport Models, Speedster and Sport Touring, complete the Dixie Flyer family, crowning with distinction the efforts of Dixie Engineers.

These cars, constituting the latest acquisitions to the Dixie line, are true sport models. They reflect the ideas of invigorated, red-blooded youth; characterized by individualism without a trace of freakishness.

The Speedster is a two-seater that is given a racy appearance by special body design, lowering of seats and inclining steering column and windshield. It is equipped with removable, collapsible top which is stored in the dust and weather-proof rear compartment when not in use.

The Sport Touring is a five-passenger car of surprising roominess with low-hanging, one-man top jutting over the sloping, nickel-trimmed windshield. A design that satisfies the ultra fashionable and yet, a car in which the family of modest taste feels at home.

Both Speedster and Sport Touring are elaborately provided with special equipment that beautifies and contributes to the exceptional car value in Dixie Sport Models. Aluminum steps of attractive design are substituted for the conventional running board. Upholstery of beautiful, hand-buffed Spanish leather is used throughout. The windshield,

radiator, bumper and ventilators are nickel-plated trimmed. These models are elegantly finished in optional colors—blue, maroon, burnt orange or Oriental green.

Now \$1,895  
Sedan

THERE is elegance, quiet dignity, comfort and usefulness in the Dixie Flyer Sedan. Graceful lines distinguished hood and cowl and are carried out consistently through the entire design. Upholstered in rich blue broadcloth, decorated by three frosted globes and hardware of Adam period design; deep resilient cushions—all are characteristic of Dixie Closed Models. The easily adjustable windshield and windows make it possible to enjoy the free vision and unrestricted fresh air of the open car.

## Coupe

THE Dixie Flyer Coupe is mounted on the identical chassis used for the Sedan and is equipped with the same high class mechanical units and refined fittings. It is admirable for women of taste and for business or professional men. Classed as a regular three-passenger car, it is equipped with an auxiliary seat which folds under the cowl. It will carry four passengers. The bodies of both Sedan and Coupe are finished in elegant Mallard blue, the lamps and fenders are highly finished in hard black enamel.

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